APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	APR-1-2-1993-	NEW PRIORITY I	DATE: JAN 10 1996
Returned to applicant for correction			
Corrected application filed			
Map filed	APR 1 2 1993	under 58708 —	
The applicant Salmon Rive	er Cattlemen's Associa	tion, Inc.	
Box 1278	, of	Twin Falls	
Street and No. or P.O. Box No. Idaho 83301 State and Zip Code No.	, hereby make app	City or Town Dication for permission to	appropriate the public
waters of the State of Nevada, as hereinaf	ter stated. (If applicant is a corp	oration, give date and pla	ce of incorporation; if a
copartnership or association, give names			
Apri	1 28, 1947, in Nevada		y-y
1. The source of the proposed appropri			
2. The amount of water applied for is		. S , uals 448.83 gals. per min.	second-feet
(a) If stored in reservoir give number			
3. The water to be used for	STOCKWATE Irrigation, power, mining, manufactu	ring and domestic	limit to one use.
4. If use is for:			
(a) Irrigation, state number of acres	to be irrigated		***************************************
(b) Stockwater, state number and kin	nds of animals to be watered	300 cattle	
(c) Other use (describe fully under l	No. 12. "Remarks"		
(d) Power:			
(1) Horsepower developed	***************************************		
(2) Point of return of water to s	tream	***************************************	
5. The water is to be diverted from its		•	
R. 67L., MDM, from which survey, and by course and distance to a section cor			
survey, and by course and distance to a section cor			
6. Place of use SE½ NE½ Sec. 30			

7. Use will begin about January			
8. Description of proposed works. (U			
specifications of your diversion or s			
powered by portable elections, drilled well with pump and motor, etc.	tric generator; small	storage tank and	stockwatering troughs

Estimated time requi Remarks: For use of consumptive use:	ired to complete the application	if well completed, describe works. on of water to beneficial use four years
Estimated time requi Remarks: For use of consumptive use:	ired to complete the application	
2. Remarks: For use consumptive use:		on of water to beneficial use four years
consumptive use:	other than irrigation or stock	
Works of dive		watering, state number and type of units to be served or annual
	ersion are on lands o	owned by the applicant. Please send copies of
	correspondence to und	

		By 421 Court Street
Comparedbc/bc	jr/vjw	Elko, Nevada 89801
rotested		
	APPROVA	AL OF STATE ENGINEER
This is to certify tha bllowing limitations and		going application, and do hereby grant the same, subject to the
-		et to all existing rights on the source. It is
that the final period of use source. It is to of the static development in measuring deptimaintained to provide the federal of the federal public, private	water right obtained and the average number further understood the water level at personant the area. The well in to water. If we prevent waste. The Stranted at any and all eral range. mit does not extend to or corporate lands.	
The issue holder obtain o	ance of this permit of their permits from St	does not waive the requirements that the permit ate, Federal and local agencies.
he amount of water to be	e appropriated shall be limited	d to the amount which can be applied to beneficial use, and not to
sceed 0.0	0094cu	abic feet per second , or sufficient to water 300 head
of cattle.	***************************************	
		d be completed on or before September 29, 1995
roof of completion of wo	ork shall be filed before	October 29, 1995
pplication of water to be	eneficial use shall be filed on	or before
roof of the application o	of water to beneficial use shall	be filed on or before October 29, 1997
tap in support of proof o	of beneficial use shall be filed	on or before
ompletion of work filed	I	N TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my
oof of hancficial was find		
tool of dehelicial dise filed		office, this 29th day of September
ultural map filed		A.D. 94
ultural map filedertificate No	Issued	A.D. 94 Mulas Jampas Joe. State Prairies.